

**LAKEPORT FIRE PROTECTION DISTRICT  
REGULAR MEETING AGENDA  
MAIN STATION MEETING ROOM  
445 NO. MAIN STREET, LAKEPORT, CA  
JUNE 12, 2018**

**I. CALL TO ORDER: 5:00 p.m.**

**Pledge of Allegiance:**

**Roll call:**

- a. Approval of the Agenda June 12, 2018
- b. Action on the minutes of the May 8, 2018
- c. Approval of the claims for June 12, 2018
- d. Approval of the petty cash claims.

*Any citizen may speak for three (3) minutes about any subject of concern provided that the subject is not already on this evening's agenda. Citizens wishing to address the Board are required to complete a Citizen's Input form and submit it to the District Secretary prior to the meeting being called to order.*

**Correspondence:**

**II. CHIEF'S REPORT:**

**III. ADMINISTRATIVE ASSISTANT'S REPORT:**

**IV. BOARD OF DIRECTOR'S REPORT:**

**V. VOLUNTEER FIREFIGHTER'S REPORT:**

**VI. OLD BUSINESS:**

a) Report, discussion and possible action on the District placing a County Direct Charge increase measure on the ballot for voter approval: (Chief Hutchison)

**VII. NEW BUSINESS**

a) Discussion and action on Resolution 1718-14; a Resolution establishing the Fiscal Year 2018-2019 Appropriations Limitations: (Chief Hutchison)

b) Report, discussion and possible action on Resolution 1718-15; a Resolution canceling Unreserved-Designated Reserves/Medical Service and Equipment (\$124,000) to assist with the completion of Fiscal Year 17-18 expenditures. (Chief Hutchison)

**VIII. OTHER BUSINESS:**

**IX. AGENDA ITEMS FOR NEXT MEETING:**

**X. CLOSED SESSION:**

Salaries, Salary Schedules or Fringe Benefits pursuant to Section 54957.6 of the Ralph M. Brown Act.

Represented Employees: Labor Negotiations

**XI. ADJOURNMENT:**

**END OF AGENDA**

**If you have any disability which would require accommodation in order to enable you to participate in this meeting, please call the Secretary to the Board at (707) 263-4396 at least 48 hours prior to the meeting.**

**Certification of Posting**

I, Linda K. Buckner, Board Secretary of the Lakeport Fire Protection District, hereby certify that I posted a copy of the foregoing agenda in the outside display case at the District office, said time being at least 72 hours in advance of the meeting of the Board of Directors (Government Code Section 54954.2) Executed at 445 N. Main Street, Lakeport, California on June 8, 2018.



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Linda K. Buckner –Administrative Assistant